

ALBEMARLE COMMISSION
BOARD OF DELEGATES MEETING

DATE: Thursday, **November 18, 2021**TIME: 6:00 p.m. Board Meeting

LOCATION: Albemarle Commission Offices and Zoom

Item 1. Call Meeting to Order

CAMDEN Item 2. Invocation

**CHOWAN** Item 3. Pledge of Allegiance

CURRITUCK Item 4. Amendments of Agenda VOTE

Item 5. Appoval of Agenda VOTE

GATES

HYDE Item 6. Approval of Minutes from October 2021 VOTE

PASQUOTANK Item 7. Public Comments

PERQUIMANS

Item 8. Old Business

TYRRELL A.

WASHINGTON Item 9. Finance Report – Jeri Hansen

COLUMBIA A. Budget Amendment #5B VOTE

CRESWELL B. Monthly Finance Report Ending October 31, 2021

DUCK Item 10. New Business

A. Audit Presentation by Thompson, Price, Scott, Adams & CO

(TPSA) - Allen Thomspson

ELIZABETH CITY

B. Selection of Nominating Committee - Officers 2022

GATESVILLE Item 11. Staff Reports (See Attachment(s))

A. AAA Report

**B.** ARPO Report

C. NWDB Report

D. Special Projects Administator Report

MANTEO Item 12. Executive Director's Report

NAGS HEAD

Item 13. Chairperson & Board Delegates Comments

PLYMOUTH

ROPER Item 14. ADJOURNMENT

**SOUTHERN SHORES** 

**EDENTON** 

**HERTFORD** 

KILL DEVIL HILLS

WINFALL

# Minutes of the Albemarle Commission Board of Delegates October 21, 2021 6:00 P.M.

# **Opening**

Chairperson Lloyd Griffin called the meeting to order at 6:00 p.m.

#### Invocation

Commissioner Fondella Leigh led the Invocation.

#### Pledge of Allegiance

Chairperson Griffin led the Pledge of Allegiance.

#### **Determination of Quorum**

The presence of a quorum was determined by Clerk and Administrative & Benefits Coordinator, Ashley Stallings, with ten (10) Members present.

<u>Name</u>	County
Clayton Riggs	Camden
Robert Kirby	Chowan
Rob Ross	Dare
Linda Hofler	Gates
Janet Russ	Hyde
Lloyd Griffin	Pasquotank
William Hoggard III	Pasquotank
Fondella Leigh	Perquimans
Connie Brothers	Perquimans
Ann Keyes – Alternate	Washington

#### **Absent Members**

Owen Etheridge	Currituck
Elizabeth Hedrick	Gates
Earl Pugh	Hyde
Jordan Davis	Tyrrell
Tracey A. Johnson	Washington

#### Partners. staff, and guests present:

Attorney John Leidy of Hornthal, Riley, Ellis and Maland

#### Staff members:

Michael Ervin, Executive Director
David Whitmer, NWDB Director
Laura Alvarico, AAA Director
Angela Welsh, RPO Director
Jeri Hansen, Finance Officer
Ashley Stallings, Clerk and Administrative & Benefits Coordinator
Sharon Smith, Special Projects Administrator

#### **Guests and Partners**

Bob Crump - 757 Alliance - Hampton Roads Collaborative Grant

# Agenda (VOTE):

Commissioner Linda Hofler motioned to approve the Agenda as presented, seconded by At-Large

Delegate William Hoggard. With a roll call vote, the motion passed unanimously.

# September 2021 Minutes (VOTE)

Commissioner Clayton Riggs motioned to approve the Minutes as presented, seconded by At-Large Delegate Connie Brothers. With a roll call vote, the motion carried unanimously.

#### Public Comment:

None.

#### **Old Business:**

# A. Personnel Policy Update-John Leidy

Attorney John Leidy presented the final draft of the Personnel Policy to the Board.

Commissioner Riggs motioned to adopt the Personnel Policy as presented, seconded by At-Large Delegate Hoggard. With a roll call vote, the motion carried unanimously.

#### **Finance**

#### A. Budget Amendment #3B VOTE

Finance Officer Jeri Hansen presented Budget Amendment #3B to the Board.

At-Large Delegate Hoggard motioned to approve the Budget Amendment as presented, seconded by Commissioner Ann Keyes. With a roll call vote, the motion carried unanimously.

# B. Monthly Finance Report Ending September 30, 2021

Finance Officer Hansen discussed the monthly finance report

#### **New Business:**

# A. Bob Crump - 757 Alliance - Hampton Roads Collaborative Grant

Executive Director Michael Ervin introduced Bob Crump to the Board.

Mr. Crump presented various projects being worked on at the Hampton Roads Planning District, with the collaborative efforts of the Albemarle Commission.

# Staff Reports:

NWDB Director David Whitmer discussed a couple of grant opportunities NWDB has received.

Special Projects Administrator Sharon Smith discussed the Economic Summit she and Executive Director Ervin participated in the previous week. Special Project Administrator Smith also discussed submitting an EDA-EAA Broadband grant proposal.

# **Executive Director Report**

Executive Director Ervin discussed the EDA-EAA Broadband grant proposal. Executive Director Ervin announced potentially hosting a training course at the Commission, in February 2022, for newly elected officials.

#### **Board Member Comments:**

At-Large Delegate Janet Russ reported things moving forward in Hyde County and she looked forward to the collaboration with Mr. Crump in the future.

Commissioner Hofler discussed moving forward with economic development opportunities in Gates County.

At-Large Delegate Hoggard mentioned Pasquotank County hiring an Economic Development Director.

Commissioner Robert Kirby discussed two public hearings scheduled in Chowan County and mentioned Bill HD951.

Commissioner Riggs mentioned the possible fourth sale in the Commercial Park.

Commission Rob Ross discussed COVID in Dare County.

Commissioner Leigh discussed COVID in Perquimans County.

At-Large Delegate Brothers mentioned National "Make a Difference" day.

Commissioner Keyes discussed school meetings and the hosting of a citizen's academy in Washington County.

Chairperson Griffin discussed I87, Highway 99, Highway 94, and the Alligator Bridge. Chairperson Griffin also announced Pasquotank County hired Jeff Berry as the new Economic Development Director.

Chairperson Griffin adjourned the meeting at 6:57 p.m.
Chairperson of the Board, Lloyd Griffin
Attested by:
Clerk to the Board, Ashley Stallings

**Adjournment** 

Date

# **BUDGET AMENDMENT #5B**

**BE IT RESOLVED** by the Board of the Albemarle Commission that the following amendment be made to the Budget Resolution for the fiscal year ending June 30, 2022.

<b>SECTION 1: REVENUES B</b>	Y SOURCE		
AREA AGENCY ON AGI	NG FUND		
	Senior's Health Insurance Information Program	\$	
	Supplemental Nutrition Funding - Title IIIC-2	\$	106,129.00
	TOTAL AREA AGENCY ON AGING FUND	\$	109,829.00
	TOTAL REVENUES	\$	109,829.00
SECTION II: EXPENDITUR			
AREA AGENCY ON AGI			
	Senior's Health Insurance Information Program Salaries	\$	3,700.00
	Supplemental Nutrition Funding Operating Expenses	<u>\$</u>	106,129.00 <b>109,829.00</b>
	TOTAL AREA AGENCY ON AGING FUND	\$	109,829.00
	TOTAL EXPENSES	\$	109,829.00
	CURRENT FY 2021-2022 BUDGET	\$	9,200,606.00
	Budget Amendment #5B 11-18-2021	\$	109,829.00
	TOTAL AMENDED BUDGET FY 2021-2022	\$	9,310,435.00
BY VOTE OF THE ALBEMA	RLE COMMISSION BOARD UPON MOTION BY:		
	AND SECONDED BY		
THIS THE DAY OF _	2021.		
Lloyd Griffin, III, Chair o	of the Board Ashley Stallings, Clerk to	the E	oard



# Proudly serving Northeastern NC Counties and Municipalities:

Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans, Tyrrell, Washington, Creswell, Duck, Edenton, Elizabeth City, Gatesville, Hertford, Kill Devil Hills, Kitty Hawk, Manteo, Nags Head, Plymouth, Roper, Southern Shores and Winfall

# The Albemarle Commission Monthly Financial Report For the Month Ending October 31, 2021

Program Accounts									
		Budget	8	YTD Expenditures	E	MTD Expenditures	A	vailable Budget	% Expended YTD
210 - Indirect Fund	\$	526,991.00	\$	149,579.00	\$	34,621.00	\$	377,412.00	28%
220 - General Transfer Fund	\$	132,508.00	\$	22,514.00	\$	10,105.00	\$	109,994.00	17%
230 - Essential Single Family Rehab**	\$	200,000.00	\$	7,650.00	\$	1,650.00	\$	192,350.00	4%
320 - EDA Planning Grant** (Reimb. Quarterly)	\$	150,000.00	\$	23,625.00	\$	3,728.00	\$	126,375.00	16%
320 - EDA Cares Act Grant (Reimb. Quarterly)	\$	272,046.00	\$	44,432.00	\$	11,812.00	\$	227,614.00	16%
365 - Rural Planning Org. (Reimb. Quarterly)	\$	144,531.00	\$	42,134.00	\$	10,619.00	\$	102,397.00	29%
220 - Safe Routes to School Grant**	\$	180,000.00	\$	22,873.00	\$	14,004.00	\$	157,127.00	13%
520 - Aging Program	\$	4,466,575.00	\$	1,008,599.00	\$	325,463.00	\$	3,457,976.00	23%
820 - Revolving Loan Fund	\$	20,881.00		-	\$	-	\$	20,881.00	0%
**These grants are awarded for multiple years. NWDB	Amo	ounts buageted bu	IT NO	of spent carry for	rwar	a to the next tis	cai y	ear.	
735 - WD-Adult 735 - WD-Dislocated Worker	\$ \$	985,776.00 668,678.00	\$ \$	187,431.00 99,868.00	\$ \$	37,717.00 20,668.00	\$ \$	798,345.00 568,810.00	19% 15%
790 - WD Administrative Fund	\$	280,869.00	\$	62,007.00	\$	20,601.00	\$	218,862.00	22%
810 - WD Youth	\$	877,213.00	\$	145,153.00	\$	32,200.00	\$	732,060.00	17%
814 - WD - Special Grants/Projects	<u>\$</u> \$	294,538.00 3,107,074.00	<u>\$</u> \$	53,447.00 547,906.00	<u>   \$                                 </u>	14,390.00 125,576.00	<u>   \$                                 </u>	241,091.00 2,559,168.00	18% 18%
Budget amounts for NWDB include 2-year fund amounts. NWDB has \$404,136 of their budget earmarked for carry-forward to next fiscal year, making their actual YTD budget spent 20%.									
Albemarle Commission Totals	\$	9,200,606.00	\$	1,869,312.00	\$	537,578.00	\$	7,331,294.00	20%

NOTE: MTD amounts are included in the YTD amounts.

Bank Accounts					
Ending Balance as of 10-31-2021					
Wells Fargo - Commercial Checking	\$	603,919.09			
NC Cash Management	\$	1,893,819.43			
Atlantic Union-AAA Senior Nutrition	\$	5,070.26			
TOTAL	\$	2,502,808.78			